**SHQ Serial No ……………… RHQ Serial No………………………**

**THE BHARAT SCOUTS AND GUIDES**

**NATIONAL HEADQUARTERS, NEW DELHI`**

**Registration Form for Rashtrapati Guide Award**

(To be filled by the candidate in her own handwriting *in Capital Letters.*

Overwriting/use of fluid will not be accepted)

State

**Photo in Uniform attested by Head of Institution/ Group Leader**

1. **Name of the Guide**
2. (a) **Father’s Name**

(b) **Mother’s Name**

1. . **Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(*Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board**

 **Examination, attested copy of certificate should be attached)**

1. **Home Address**

**P.O. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State**

**Pin code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone/ Mob No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E mail ID** ­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Aadhaar No.\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Attach photocopy of Aadhaar Card)

5. **Name and address of Company**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District**

**Charter No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue\_\_\_\_\_\_\_\_\_\_\_ Date of Validity**

Signature of Guide Captain Signature of Guide

1. **Name of the Guide Captain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Guiding Qualification:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Certificate No:. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Warrant No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of validity**

**(Attach photocopy of Certificate/Parchment and Warrant of GC)**

Certified that the information given above is correct as per the District/State Records

Seal & Sign. of Dist. Org. Commissioner (G) Seal &Sign. of Dist. Secretary

Date: Date:

Seal & Sign. of State Org. Commissioner (G) Seal & Sign. of State Secy/Jt. Secy.

Date: Date:

 **NB: Information Sheet attached.**

# For National Headquarters use

**Date of Receipt of Application at RHQ Remarks \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Checked by (Name&Designation)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Asst. Director Signature of Dy. Director (GP)

**Date of Birth Certificate**

#  This is to certify that Miss

**D/o** **is a student of**

 **School/College studying in class**

**in the year**

. **Her date of Birth is**

**(in figures)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(in words) as per her School/College record.**

 **Signature**

**Date................. (Office Seal) Head of the Institution**

**THE BHARAT SCOUTS AND GUIDES, NATIONAL HEADQUARTERS, NEW DELHI**

**INFORMATION SHEET FOR GUIDE**

###### (to be attached with Rashtrapati Guide Award Registration Form)

**NB: To be filled by the Candidate in his own handwriting in Capital letters. Overwriting / use of fluid will not be accepted**

1. **Name of the State:..........................................................................................................................................................**

2.  **Name of the Guide:.........................................................................................................................................................**

3. **(A) Father’s Name:...................................................................................................................................................**

**(B) Mother’s Name:..................................................................................................................................................**

4. **Date of Birth:...................................................................................................................................................................**

5. **Date of (I) Joining the Company……………………………………………………………………………………….**

 **(II) Completion of Pravesh....................................................................................................................**

 **(III) Investiture…………………………………………………………………………………………………..**

 **(IV)Completion of Pratham Sopan........................................................................................................**

 **(V) Completion of Dwitiya Sopan..........................................................................................................**

 **(VI) Completion of Tritiya Sopan...........................................................................................................**

 **(VII) Completion of Rajya Puraskar.......................................................................................................**

 **Rajya Puraskar Testing Camp held at...........................................................from.............................to...........................** **Certificate No.............................................................................Date of Issue...................................................................**

**15 (x) of APRO III (Detail of Proficiency Badges earned for Dwitiya Sopan)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |

**16 (10) of APRO III (Details of Proficiency Badges earned for Tritiya Sopan)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Group** | **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
| A |  |  |  |
| B |  |  |  |

**17 (viii) of APRO III (Details of Proficiency Badges earned for Rajya Puraskar)**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |
|  |  |  |

**17 (ix) of APRO III (Details of Proficiency Badges earned for Rajya Puraskar)**

|  |  |  |
| --- | --- | --- |
| Name of Badge | Date of Passing | Name of the Examiner |
|  |  |  |
|  |  |  |

**Details of the work done for Rashtrapati Guide Award**

**18 (B) (ii) a of APRO III (Detail of Camping )**

|  |  |  |
| --- | --- | --- |
| **Camping Place** | **Dates** | **Name of the Leader of the camp** |
|  | **From** | **To** |  |
|  |  |

**18 (B) (iii) a of APRO III (Detail of Disaster Management Badge )**

|  |  |
| --- | --- |
| **Date of Passing** | **Name of the Examiner** |
|  |  |

**18 (B) (iii) b of APRO III (Detail of Ambulance Badge )**

|  |  |
| --- | --- |
| **Date of Re- Pass** | **Name of the Examiner** |
|  |  |

**18 (B) (iv) of APRO III (Detail of Proficiency Badge earned for Rashtrapati Guide Award )**

|  |  |  |
| --- | --- | --- |
| **Name of Badge** | **Date of Passing** | **Name of the Examiner** |
|  |  |  |
|  |  |  |

**18-B (v) of APRO III (Details of Sustained Community Development Project)**

|  |  |  |
| --- | --- | --- |
| **Name of the Project undertaken** | **Dates** | **Service Hrs.** |
|  | **From** | **to** |  |
| 1. |  |  |  |
| 2. |  |  |  |

**18-B (vi ) of APRO III (Details ofTeaching Games)**

|  |  |  |
| --- | --- | --- |
| Name of Locality | Date | No of Children |
|  | From | To |  |
|  |  |  |  |

Note: List of names of Children with their age and Father’s name and a copy of the appreciation letter from Parent / Head of the Institution to be produced with details.

**OR**

**Knowledge of Interior Decoration and Fancy Cooking.**

**18-B (vii ) of APRO III (Details of World Centres of WAGGGS)**

|  |  |
| --- | --- |
| **Date of Submission of Log Book** |  |

Note: All relevant records, Log Books & Certificates should be produced in the testing camp as and when demanded.

**Date :.................................** **Signature of Guide**

Certify that the above information is correct and verified by me.

**Signature of Guide Captain Seal & Sign. of District Org. Commissioner (G)**

**Date: Date:**

***Attended State Level Rashtrapati Guide Testing Camp held at.........................................................................................***

***from...........................................to....................................... and recommended to apply for Rashtrapati Guide Award***

***Testing Camp organized by the National Association.***

 **Seal & Sign. of State Organizing Commissioner (G)**

 **Date:**

 **Note : 01. All relevant records, Progress Card, Log Books and certificates, will be produced at the time of Testing Camp.**

**02. Incomplete / Contradictory information will be rejected.**

**Photocopy of Documents to be attached:-**

1. **Date of Birth Certificate**
2. **Aadhaar Card**
3. **Guiding Qualification Certificate and Warrant of Unit Leader**
4. **Rajya Puraskar Certificate**